

BLACKHORSE ASSOCIATION SCHOLARSHIP APPLICATION

Applicant Full Name _____ Student ID# _____ DOB _____
Address _____ City _____ State _____ ZIP _____
Phone (home) _____ (cell) _____ E-Mail _____
Indicate Category, if applicable Parent KIA _____ Parent WIA _____
High School/College you are attending _____, graduating Year _____
Declared or Intended College Major _____
Certified Standard Test Scores SAT _____ ACT _____ Other _____

Provide each of the following as attachments to this application. (Full Name on each page).

Attachment 1. Describe your ambitions and goals. (Limit to 250 words).

Attachment 2. Two persons in your chosen field that have most influenced you and why. (Limit to 250 words).

Attachment 3. Activities, training and awards received in past four years of high school or while in college.

Attachment 4. Two (2) letters of recommendation, at least one from a teacher or professor. No relatives please.

Attachment 5. Official High School transcript (required for HS seniors and College freshman) and/or current College/University/School transcript. These must either be mailed direct to address below or provided with your application in a sealed envelope from the high school or college.

Attachment 6. Proof of Regimental service in form a copy of orders, awards, BHA membership, etc. Proof is also required for wounds received while assigned to the Regiment. (Black out all SSN).

(Note: Previous scholarship recipients who are reapplying must complete the full application process.)

Parent or Guardian Affidavit

I affirm that the Scholarship Applicant _____ is a natural or adopted child of an Association member who is currently serving in the 11th ACR or served in the 11th ACR from _____ to _____. BHA Membership # _____.

Name of Parent or Guardian (Please print) _____

Signature _____ Date _____

RETURN THIS APPLICATION AND ATTACHED MATERIAL TO:

Bob Hatcher
The Blackhorse Association
33 Alderwood Way
Lancaster, PA 17601

E-Mail: robert.lee.hatcher@gmail.com
Phone: 804-621-3651

Applications must be postmarked by April 1 each year for consideration

Form date – June 15 2017